

# Military Adventure Camp

## RECORD OF EMERGENCY DATA



| CADET IDENTIFICATION DATA   |                   |                            |   |
|---|-------------------|----------------------------|---|
| NAME (Last, First, Middle)  |                   |                            | GENDER<br><input type="checkbox"/> MALE <input type="checkbox"/> FEMALE |
| HOME ADDRESS (Street, City, County, State, Zip Code)  |                   |                            |   |
| HOME PHONE NUMBER   | CELL PHONE NUMBER | DATE OF BIRTH (YYYY/MM/DD) | SOCIAL SECURITY NUMBER  |
| KNOWN ALLERGIES? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, explain)<br>ARE YOU TAKING ANY PRESCRIBED MEDICATIONS? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, explain)<br>ARE YOU TAKING ANY OVER-THE-COUNTER MEDICATIONS? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, explain) |                   |                            |   |
| ADDITIONAL EMERGENCY INFORMATION? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, explain)  |                   |                            |   |
| CUSTODIAL PARENT / GUARDIAN INFORMATION   |                   |                            |   |
| NAME (Last, First, Middle)  |                   | RELATIONSHIP               |   |
| HOME ADDRESS (Street, City, State, Zip Code)  |                   | EMPLOYER                   |   |
| HOME PHONE NUMBER   | CELL PHONE NUMBER | WORK PHONE NUMBER          | EMAIL ADDRESS   |
| NAME (Last, First, Middle)  |                   | RELATIONSHIP               |   |
| HOME ADDRESS (Street, City, State, Zip Code)  |                   | EMPLOYER                   |   |
| HOME PHONE NUMBER   | CELL PHONE NUMBER | WORK PHONE NUMBER          | EMAIL ADDRESS   |
| EMERGENCY CONTACT INFORMATION   |                   |                            |   |
| Please list a <u>minimum</u> of two individuals to be contacted in the event of an emergency when the parent is unavailable.  |                   |                            |   |
| NAME (Last, First, Middle)  |                   | RELATIONSHIP               |   |
| HOME ADDRESS (Street, City, State, Zip Code)  |                   | HOME PHONE NUMBER          | WORK/CELL PHONE NUMBER  |
| NAME (Last, First, Middle)  |                   | RELATIONSHIP               |   |
| HOME ADDRESS (Street, City, State, Zip Code)  |                   | HOME PHONE NUMBER          | WORK/CELL PHONE NUMBER  |
| NAME (Last, First, Middle)  |                   | RELATIONSHIP               |   |
| HOME ADDRESS (Street, City, State, Zip Code)  |                   | HOME PHONE NUMBER          | WORK/CELL PHONE NUMBER  |

**MEDICAL PROVIDER**

PHYSICIAN'S NAME (Last, First, Middle)

OFFICE PHONE NUMBER

OFFICE ADDRESS (Street, City, State, Zip Code)

**MEDICAL/PARTICIPATORY RELEASE**

|   |          |
|---|----------|
| I, being the custodial parent, legal guardian or managing conservator of the applicant indicated on the reverse of this form, do hereby consent to the treatment of my child/ward by any available and qualified medical facility of the United States Government, or any civilian physician, physician assistant or nurse practitioner, or civilian medical facility as may be required, in the event of illness or injury arising from any authorized activity occurring during Military Adventure Camp (MAC), a community event or recreational activity. This consent includes, but is not limited to, any medical, anesthesia or surgical treatment, or hospital services rendered under the general and/or special instructions of the attending physician, physician assistant or nurse practitioner, or other physicians, physician assistants or nurse practitioners assigned to his/her case. | Initials |
| I, being the custodial parent, legal guardian or managing conservator of the applicant indicated above, do hereby consent to the Commanding General, U.S. Army Cadet Corps, Inc. (USAC), or his authorized representative, to act <i>in loco parentis</i> in my absence for those matters relating to my child's/ward's health, welfare and safety, as well as the necessary execution of such release and participatory documents related to training, community and recreational events.  |          |
| I hereby give permission to MAC and USAC personnel to administer basic first aid and over-the-counter medication (in proper dosage and frequency), as may be reasonably necessary, to my child/ward. I further give permission to MAC and USAC personnel to administer those prescription medications provided by me, and prescribed by a licensed health care provider. I also give permission to MAC and USAC personnel to administer those medications prescribed by a licensed health care provider incident to treatment received during MAC. I understand MAC and USAC accepts no responsibility for the administration or possible allergic reaction of prescribed and/or over-the-counter medications.  |          |
| I agree a photocopy of this agreement shall be as valid as the original.  |          |

**INSURANCE DATA**

DOES THE ABOVE APPLICANT HAVE ACCIDENT/ HEALTH/DENTAL INSURANCE? (Photocopy required)

YES  NO

WHICH PARENT/GUARDIAN HAS PRIMARY COVERAGE?

NAME OF INSURANCE COMPANY

POLICY NUMBER

**PARENTAL CERTIFICATION**

I certify that the information contained herein is accurate and correct. As a condition of acceptance, I certify that by initialing above, and signing below, I fully understand and agree to the contents of this medical release.

|   |      |   |      |
|---|------|---|------|
| SIGNATURE OF CUSTODIAL PARENT/ LEGAL GUARDIAN | DATE | SIGNATURE OF CUSTODIAL PARENT/ LEGAL GUARDIAN | DATE |
|---|------|---|------|

**NOTARY STATEMENT**

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, ss.:

On \_\_\_\_\_, 20\_\_\_\_\_, before me \_\_\_\_\_

personally came \_\_\_\_\_, to me known, and known to me to be the individual(s) described in and who executed the forgoing Parental/Guardian Agreement and duly acknowledged to me that (he)(she)(they) executed the same.

SIGNATURE OF NOTARY PUBLIC

[SEAL]

My Commission Expires: \_\_\_\_\_